سورة الأنبياء

Surah Al-Anbiya

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

In the name of Allah, the Most Gracious, the Most Merciful.

1. (The time of) their account has approached for mankind, while they are turning away in heedlessness.

ٱقْتَرَبَ	لِلنَّاسِ	حِسَابُهُمْ	وَهُمْ	فِي
(Has) approached	for [the] mankind	their account,	while they	(are) in
غَفْلَةٍ	مُّعْرِضُونَ	۝١	مَا	يَأْتِيهِم
heedlessness	turning away.	1	Not	comes to them
مِّن	ذِكْرٍ	مِّن رَّبِّهِم	مُّحْدَثٍ	إِلَّا
of	a Reminder	their Lord, from	anew	except
ٱسْتَمَعُوهُ	وَهُمْ			
they listen to it	while they			
يَلْعَبُونَ	۝٢	لَاهِيَةً	قُلُوبُهُمْ	وَأَسَرُّوا
(are at) play	2	Distracted	their hearts.	And they conceal
ٱلنَّجْوَى	ٱلَّذِينَ	ظَلَمُوا	هَلْ	هَٰذَا
the private conversation,	those who	[they] wronged,	`Is	this
إِلَّا	بَشَرٌ	مِّثْلُكُمْ	أَفَتَأْتُونَ	ٱلسِّحْرَ
except	a human being	like you?	So would you approach	the magic
وَأَنتُمْ	تُبْصِرُونَ	۝٣	قَالَ	رَبِّي
while you	see (it)?`	3	He said,	`My Lord
يَعْلَمُ	ٱلْقَوْلَ	فِي	ٱلسَّمَاءِ	وَٱلْأَرْضِ
knows	the word	in	the heavens	and the earth.
وَهُوَ	ٱلسَّمِيعُ	ٱلْعَلِيمُ		
And **He**	(is) the All-Hearer,	the All-Knower.`		
۝٤	بَلْ	قَالُوا	أَضْغَاثُ	أَحْلَٰمٍ
	Nay,	they say,	`Muddled	dreams;
بَلِ	ٱفْتَرَىٰهُ	بَلْ	هُوَ	شَاعِرٌ
nay,	he (has) invented it;	nay,	he	(is) a poet.
فَلْيَأْتِنَا	بِـَٔايَةٍ	كَمَا	أُرْسِلَ	ٱلْأَوَّلُونَ
So let him bring us	a sign	like what	was sent	(to) the former.`
۝٥	مَا	ءَامَنَتْ	قَبْلَهُم	مِّن
5	Not	believed	before them	any
قَرْيَةٍ	أَهْلَكْنَاهَا	أَفَهُمْ	يُؤْمِنُونَ	۝٦
town	which **We** destroyed,	so will they	believe?	6
وَمَا	أَرْسَلْنَا	قَبْلَكَ	إِلَّا	رِجَالًا
And not	**We** sent	before you	except	men
نُّوحِي	إِلَيْهِمْ	فَسْـَٔلُوا	أَهْلَ	
We revealed	to them.	So ask	(the) people	

2. No Reminder comes to them anew from their Lord except that they listen to it while they are at play

3. With their hearts distracted. And those who do wrong conceal their private conversation, (saying), `Is this (Prophet) except a human being like you? So would you approach magic while you see (it)?`

4. He said, `My Lord knows (every) word (spoken) in the heavens and the earth. And **He** is the All-Hearer, the All-Knower.`

5. Nay, they say, `Muddled dreams; nay, he has invented it; nay, he is a poet. So let him bring us a sign like the ones that were sent to the former (Messengers).`

6. Not a town which **We** destroyed believed before them, so will they believe?

7. And **We** sent not (as Messengers) before you except men to whom **We** revealed. So ask the people

ٱلذِّكۡرِ	إِن	كُنتُمۡ	لَا	تَعۡلَمُونَ	﴿٧﴾	وَمَا
(of) the Reminder,	if	you	(do) not	know.	7	And not

of the Reminder if you do not know.

جَعَلۡنَٰهُمۡ	جَسَدٗا	لَّا	يَأۡكُلُونَ	ٱلطَّعَامَ	وَمَا	كَانُواْ
We made them	bodies	not	eating	the food,	and not	they were

8. And **We** did not make them (i.e., Prophets) bodies not eating food, nor were they immortals.

خَٰلِدِينَ	﴿٨﴾	ثُمَّ	صَدَقۡنَٰهُمُ	ٱلۡوَعۡدَ	
immortals.	8	Then	**We** fulfilled (for) them	the promise,	

9. Then **We** fulfilled for them the promise, and **We** saved them and whom **We** willed and destroyed the transgressors.

فَأَنجَيۡنَٰهُمۡ	وَمَن	نَّشَآءُ	وَأَهۡلَكۡنَا	ٱلۡمُسۡرِفِينَ	
and **We** saved them	and whom	**We** Willed	and **We** destroyed	the transgressors.	

لَقَدۡ	﴿٩﴾	أَنزَلۡنَآ	إِلَيۡكُمۡ	كِتَٰبٗا	فِيهِ
Indeed,	9	**We** (have) sent down	to you	a Book	in it

10. Indeed, **We** have sent down to you a Book in which is your mention. Then will you not use reason?

ذِكۡرُكُمۡ	أَفَلَا	تَعۡقِلُونَ	﴿١٠﴾	وَكَمۡ	
(is) your mention.	Then will not	you use reason?	10	And how many	

11. And how many a town that was unjust **We** have shattered and produced after them another people.

قَصَمۡنَا	مِن	قَرۡيَةٖ	كَانَتۡ	ظَالِمَةٗ	وَأَنشَأۡنَا
We (have) shattered	of	a town	(that) was	unjust,	and **We** produced

بَعۡدَهَا	قَوۡمًا	ءَاخَرِينَ	﴿١١﴾	فَلَمَّآ	أَحَسُّواْ
after them	another people.	11	Then when		they perceived

12. Then when they perceived **Our** torment, behold, they fled from it.

بَأۡسَنَآ	إِذَا	هُم	مِّنۡهَا	يَرۡكُضُونَ	﴿١٢﴾	لَا تَرۡكُضُواْ
Our torment,	behold,	they	from it	were fleeing.	12	Flee not,

13. Flee not, but return to where you were given luxury and to your homes, so that you may be questioned.

وَٱرۡجِعُوٓاْ	إِلَىٰ	مَآ	أُتۡرِفۡتُمۡ	فِيهِ	وَمَسَٰكِنِكُمۡ
but return	to	what	you were given luxury	in it	and to your homes,

لَعَلَّكُمۡ	تُسۡـَٔلُونَ	﴿١٣﴾	قَالُواْ	يَٰوَيۡلَنَآ	
so that you may	be questioned.	13	They said,	` O woe to us!	

14. They said, ` O woe to us! Indeed, we were wrongdoers.`

إِنَّا	كُنَّا	ظَٰلِمِينَ	﴿١٤﴾	فَمَا	زَالَت	تِّلۡكَ
Indeed, [we]	we were	wrongdoers.`	14	Then not	ceased	[this]

15. Then their cry did not cease until **We** made them reaped and extinct.

دَعۡوَىٰهُمۡ	حَتَّىٰ	جَعَلۡنَٰهُمۡ	حَصِيدًا	خَٰمِدِينَ	﴿١٥﴾
their cry	until	**We** made them	reaped	extinct.	15

16. And **We** did not create the heavens and the earth and what is between them in play.

وَمَا	خَلَقۡنَا	ٱلسَّمَآءَ	وَٱلۡأَرۡضَ	وَمَا	بَيۡنَهُمَا
And not	**We** created	the heavens	and the earth	and what	(is) between them

لَٰعِبِينَ	﴿١٦﴾	لَوۡ	أَرَدۡنَآ	أَن	نَّتَّخِذَ
(for) playing.	16	If	**We** intended	that	**We** take

17. If **We** intended to take

لَهْوًا	لَّٱتَّخَذْنَٰهُ	مِن	لَّدُنَّآ	إِن	كُنَّا	
a pastime,	surely **We** (could have) taken it	from	**Us**,	if	**We** were	
فَٰعِلِينَ	﴿١٧﴾	بَلْ	نَقْذِفُ	بِٱلْحَقِّ	عَلَى	ٱلْبَٰطِلِ
doers.	**17**	Nay,	**We** hurl	the truth	against	[the] falsehood,
فَيَدْمَغُهُۥ	فَإِذَا	هُوَ	زَاهِقٌ	وَلَكُمُ		ٱلْوَيْلُ
and it breaks its head,	behold,	it (is)	vanishing.	And for you		(is) destruction
مِمَّا	تَصِفُونَ	﴿١٨﴾	وَلَهُۥ	مَن	فِى	
from what	you ascribe.	**18**	And to **Him** (belongs)	whoever	(is) in	
ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	وَمَنْ	عِندَهُۥ	لَا	يَسْتَكْبِرُونَ	
the heavens	and the earth.	And (those) who	(are) near **Him**	not	they are arrogant	
عَنْ	عِبَادَتِهِۦ	وَلَا	يَسْتَحْسِرُونَ	﴿١٩﴾	يُسَبِّحُونَ	
to	worship **Him**	and not	they tire.	**19**	They glorify (**Him**)	
ٱلَّيْلَ	وَٱلنَّهَارَ	لَا	يَفْتُرُونَ	﴿٢٠﴾	أَمِ	ٱتَّخَذُوٓا۟
[the] night	and [the] day,	not	they slacken.	**20**	Or	(have) they taken
ءَالِهَةً	مِّنَ	ٱلْأَرْضِ	هُمْ	يُنشِرُونَ	﴿٢١﴾	لَوْ
gods	from	the earth,	they	raise (the dead)?	**21**	If
ٱللَّهُ		إِلَّا	ءَالِهَةٌ	فِيهِمَآ	كَانَ	
Allah,		besides	gods	in both of them	(there) were	
ٱلْعَرْشِ	رَبِّ	ٱللَّهِ	فَسُبْحَٰنَ	لَفَسَدَتَا		
(of) the Throne	Lord	(is) Allah,	So glorified	surely they (would) have been ruined.		
عَمَّا	يَصِفُونَ	﴿٢٢﴾	لَا	يُسْـَٔلُ		عَمَّا
about what	they attribute.	**22**	Not	**He** (can) be questioned		about what
يَفْعَلُ	وَهُمْ	يُسْـَٔلُونَ	﴿٢٣﴾	أَمِ	ٱتَّخَذُوا۟	
He does,	but they	will be questioned.	**23**	Or	(have) they taken	
مِن دُونِهِۦٓ	ءَالِهَةً	قُلْ	هَاتُوا۟	بُرْهَٰنَكُمْ	هَٰذَا	ذِكْرُ
besides **Him**	gods?	Say,	` Bring	your proof.	This	(is) a Reminder
مَن	مَّعِىَ	وَذِكْرُ	مَن	قَبْلِى		
(for those) who	(are) with me,	and a Reminder	(for those) who	(were) before me.`		
بَلْ	أَكْثَرُهُمْ	لَا	يَعْلَمُونَ	ٱلْحَقَّ	فَهُم	مُّعْرِضُونَ
But	most of them	(do) not	know	the truth	so they	(are) averse.

a pastime, surely **We** could have taken it from **Us**, if **We** were to do so.

18. Nay, **We** hurl the truth against falsehood and it destroys it behold, it vanishes. And for you is destruction from what you ascribe.

19. And to **Him** belongs whoever is in the heavens and the earth. And those near **Him** are not too arrogant to worship **Him**, nor do they tire.

20. They glorify (**Him**) night and day and do not slacken.

21. Or have they taken gods from the earth who raise (the dead)?

22. If there were gods in both of them (i.e., the heavens and the earth) besides Allah, surely they would have been ruined. So glorified is Allah, Lord of the Throne, above what they attribute (to **Him**).

23. **He** cannot be questioned about what **He** does, but they will be questioned.

24. Or have they taken gods besides **Him**? Say, ` Bring you proof. This is a Reminder for those with me and a Reminder for those before me.` But mos of them do not know the truth, so they are averse.

وَمَآ	أَرۡسَلۡنَا	مِن قَبۡلِكَ	مِن	رَّسُولٍ	إِلَّا	﴿٢٤﴾
And not	**We** sent	before you	any	Messenger	but	**24**
نُوحِيٓ	إِلَيۡهِ	أَنَّهُۥ	لَآ	إِلَٰهَ	إِلَّآ	أَنَا۠
to him	**We** reveal(ed)	that [**He**],	` (There is) no	god	except	**Me**,
فَٱعۡبُدُونِ	﴿٢٥﴾	وَقَالُواْ	ٱتَّخَذَ	ٱلرَّحۡمَٰنُ		
so worship **Me**.`	**25**	And they say,	` Has taken	the Most Gracious		
وَلَدٗاۗ	سُبۡحَٰنَهُۥۚ	بَلۡ	عِبَادٞ	مُّكۡرَمُونَ	﴿٢٦﴾	
a son.`	Glorified is **He**!	Nay,	(they are) slaves	honored.	**26**	
لَا	يَسۡبِقُونَهُۥ	بِٱلۡقَوۡلِ	وَهُم	بِأَمۡرِهِۦ		
Not	they (can) precede **Him**	in word,	and they	by **His** command		
يَعۡمَلُونَ	﴿٢٧﴾	يَعۡلَمُ	مَا	بَيۡنَ أَيۡدِيهِمۡ	وَمَا	
act.	**27**	**He** knows	what	(is) before them,	and what	
خَلۡفَهُمۡ	وَلَا	يَشۡفَعُونَ	إِلَّا	لِمَنِ		
(is) behind them,	and not	they (can) intercede	except	for whom		
ٱرۡتَضَىٰ	وَهُم	مِّنۡ	خَشۡيَتِهِۦ	مُشۡفِقُونَ	﴿٢٨﴾	
He approves.	And they,	from	fear of **Him**,	stand in awe.	**28**	
۞ وَمَن	يَقُلۡ	مِنۡهُمۡ	إِنِّيٓ	إِلَٰهٞ	مِّن دُونِهِۦ	
And whoever	says	of them,	` Indeed, I am	a god	besides **Him**.`	
فَذَٰلِكَ	نَجۡزِيهِ	جَهَنَّمَۚ	كَذَٰلِكَ	نَجۡزِي		
Then that	**We** will recompense	(with) Hell.	Thus	**We** recompense		
ٱلظَّٰلِمِينَ	﴿٢٩﴾	أَوَلَمۡ	يَرَ	ٱلَّذِينَ	كَفَرُوٓاْ	أَنَّ
the wrongdoers.	**29**	Do not	see	those who	disbelieved	that
ٱلسَّمَٰوَٰتِ	وَٱلۡأَرۡضَ	كَانَتَا	رَتۡقٗا	فَفَتَقۡنَٰهُمَاۖ		
the heavens	and the earth	were	a joined entity,	then **We** parted them		
وَجَعَلۡنَا	مِنَ	ٱلۡمَآءِ	كُلَّ	شَيۡءٍ	حَيٍّۚ	أَفَلَا
and **We** made	from	[the] water	every	living thing?		Then will not
يُؤۡمِنُونَ	﴿٣٠﴾	وَجَعَلۡنَا	فِي ٱلۡأَرۡضِ	رَوَٰسِيَ		
they believe?	**30**	And **We** (have) placed	the earth	firmly set mountains,		
أَن	تَمِيدَ	بِهِمۡ	وَجَعَلۡنَا	فِيهَا	فِجَاجٗا	سُبُلٗا
lest	it (should) shake	with them,	and **We** made	therein	broad passes	(as) ways,

25. And **We** did not send before you any Messenger but **We** revealed to him that, ` There is no god except **Me**, so worship **Me**.`

26. And they say, ` The Most Gracious has taken a son.` Glorified is **He**! Nay, they are honored slaves.

27. They cannot precede **Him** in word, and they act by **His** command.

28. **He** knows what is before them and what is behind them, and they cannot intercede except for one whom **He** approves. And they, from fear of **Him**, stand in awe.

29. And whoever of them says, ` Indeed, I am a god besides **Him**.` Then such a one **We** will recompense with Hell. Thus **We** recompense the wrongdoers.

30. Have not considered those who disbelieve that the heavens and the earth were a joined entity, then **We** parted them and made every living thing from water? Then will they not believe?

31. And **We** have placed in the earth firmly set mountains, lest it should shake with them, and **We** made therein broad passes as ways

لَّعَلَّهُمْ	يَهْتَدُونَ	﴿٣١﴾	وَجَعَلْنَا	ٱلسَّمَآءَ	سَقْفًا
so that they may	(be) guided.		And **We** made	the sky	a roof
مَّحْفُوظًا	وَهُمْ	عَنْ	ءَايَٰتِهَا	مُعْرِضُونَ	﴿٣٢﴾	وَهُوَ
protected.	But they,	from	its Signs,	turn away.	**32**	And **He**
ٱلَّذِى	خَلَقَ	ٱلَّيْلَ	وَٱلنَّهَارَ	وَٱلشَّمْسَ	وَٱلْقَمَرَ
(is) the **One Who**	created	the night	and the day,	and the sun	and the moon;
كُلٌّ	فِى	فَلَكٍ	يَسْبَحُونَ	﴿٣٣﴾	وَمَا	جَعَلْنَا
each	in	an orbit	floating.	**33**	And not	**We** made
لِبَشَرٍ	مِّن قَبْلِكَ	ٱلْخُلْدَ	أَفَإِيْن	مِّتَّ	فَهُمُ
for any man	before you	[the] immortality;	so if	you die,	then (would) they
ٱلْخَٰلِدُونَ	﴿٣٤﴾	كُلُّ	نَفْسٍ	ذَآئِقَةُ	ٱلْمَوْتِ	وَنَبْلُوكُم
live forever?	**34**	Every	soul	(is to) taste	[the] death.	And **We** test you
بِٱلشَّرِّ	وَٱلْخَيْرِ	فِتْنَةً	وَإِلَيْنَا	تُرْجَعُونَ	﴿٣٥﴾
with [the] evil	and [the] good	(as) a trial;	and to **Us**	you will be returned.	**35**
وَإِذَا	رَءَاكَ	ٱلَّذِينَ	كَفَرُوٓا۟	إِن	يَتَّخِذُونَكَ
And when	you see	those who	disbelieve	not	they take you
إِلَّا	هُزُوًا	أَهَٰذَا	ٱلَّذِى	يَذْكُرُ	ءَالِهَتَكُمْ
except	(in) ridicule,	` Is this	the one who	mentions	your gods?`
وَهُم	بِذِكْرِ	ٱلرَّحْمَٰنِ	هُمْ	كَٰفِرُونَ
And they	at (the) mention	(of) the Most Gracious	[they]	(are) disbelievers.
﴿٣٦﴾	خُلِقَ	ٱلْإِنسَٰنُ	مِنْ	عَجَلٍ	سَأُوْرِيكُمْ
36	Is created	the man	of	haste.	**I** will show you
ءَايَٰتِى	فَلَا	تَسْتَعْجِلُونِ	﴿٣٧﴾	وَيَقُولُونَ
My Signs	so (do) not	ask **Me** to hasten.	**37**	And they say,
مَتَىٰ	هَٰذَا	ٱلْوَعْدُ	إِن	كُنتُمْ	صَٰدِقِينَ
` When (will be fulfilled)	this	promise,	if	you are	truthful?`
﴿٣٨﴾	لَوْ	يَعْلَمُ	ٱلَّذِينَ	كَفَرُوا۟	حِينَ	لَا
38	If	knew	those who	disbelieved	(the) time	(when) not
يَكُفُّونَ	عَن	وُجُوهِهِمُ	ٱلنَّارَ	وَلَا	عَن	ظُهُورِهِمْ
they will avert	from	their faces	the Fire	and not	from	their backs

so that they may be guided.

32. And **We** have made the sky a protected roof. But they turn away from its Signs.

33. And **He** is the **One Who** created the night and the day and the sun and the moon, each floating in an orbit.

34. And **We** did not grant to any man before you immortality; so if you die, would they live forever?

35. Every soul is to taste death. And **We** test you with evil and good as a trial; and to **Us** you will be returned.

36. And when those who disbelieve see you, they take you not except in ridicule (saying), ` Is this the one who mentions your gods?` And they are, at the mention of the Most Gracious, disbelievers.

37. Man is created of haste (i.e., impatience). **I** will show you **My** Signs, so do not ask **Me** to hasten.

38. And they say, ` When will this promise (be fulfilled) if you are truthful?`

39. If those who disbelieve knew the time when they will not be able to avert the Fire from their faces and their backs,

and they will not be helped!

40. Nay, it will come to them unexpectedly and bewilder them, then they will not be able to repel it, nor they will be given respite.

41. And verily, Messengers were mocked before you, then those who mocked them were surrounded by what they used to mock.

42. Say, ` Who can protect you in the night and the day from the Most Gracious?` Yet, they turn away from the remembrance of their Lord.

43. Or do they have gods to defend them from **Us**? They are not able to help themselves, nor can they be protected from **Us**.

44. Nay, **We** gave provision to these (disbelievers) and their fathers until life grew long for them. Then do they not see that **We** set upon the land, reducing it from its borders? So is it they who will overcome?

45. Say, ` I only warn you by the revelation.` But the deaf do not hear the call when they are warned.

46. And if (as much as) a whiff of the punishment of your Lord touches them,

وَلَا	هُمْ	يُنصَرُونَ	٣٩	بَلْ	تَأْتِيهِم
and not	they	will be helped!	39	Nay,	it will come to them
بَغْتَةً	فَتَبْهَتُهُمْ	فَلَا	يَسْتَطِيعُونَ	رَدَّهَا	
unexpectedly	and bewilder them,	then not	they will be able	to repel it,	
وَلَا	هُمْ	يُنظَرُونَ	٤٠	وَلَقَدِ	ٱسْتُهْزِئَ
and not	they	will be given respite.	40	And verily,	were mocked
بِرُسُلٍ	مِّن قَبْلِكَ	فَحَاقَ	بِٱلَّذِينَ	سَخِرُوا۟	مِنْهُم
Messengers	before you	then surrounded	those who	mocked	from them
مَّا	كَانُوا۟	بِهِۦ	يَسْتَهْزِءُونَ	٤١	قُلْ	مَن
what	they used	at it	(to) mock.	41	Say,	` Who
يَكْلَؤُكُم	بِٱلَّيْلِ	وَٱلنَّهَارِ	مِنَ	ٱلرَّحْمَٰنِ	بَلْ	
(can) protect you	in the night	and the day	from	the Most Gracious?`	Yet,	
هُمْ	عَن	ذِكْرِ	رَبِّهِم	مُّعْرِضُونَ	٤٢	
they	from	(the) remembrance	(of) their Lord	turn away.	42	
أَمْ	لَهُمْ	ءَالِهَةٌ	تَمْنَعُهُم	مِّن	دُونِنَا	لَا
Or	have they	gods	(to) defend them	from	**Us**?	Not
يَسْتَطِيعُونَ	نَصْرَ	أَنفُسِهِمْ	وَلَا	هُم		مِّنَّا
they are able	(to) help	themselves	and not	they		from **Us**
يُصْحَبُونَ	٤٣	بَلْ	مَتَّعْنَا	هَٰٓؤُلَآءِ	وَءَابَآءَهُمْ	
can be protected.	43	Nay,	**We** gave provision	(to) these	and their fathers	
حَتَّىٰ	طَالَ	عَلَيْهِمُ	ٱلْعُمُرُ	أَفَلَا	يَرَوْنَ	أَنَّا
until	grew long	for them,	the life.	Then do not	they see	that **We**
نَأْتِي	ٱلْأَرْضَ	نَنقُصُهَا	مِنْ	أَطْرَافِهَآ	أَفَهُمُ	
come	**We**	(to) the land,	reduce it	from	its borders?	So is (it) they
ٱلْغَٰلِبُونَ	٤٤	قُلْ	إِنَّمَآ	أُنذِرُكُم	بِٱلْوَحْىِ	
(who will be) overcoming?	44	Say,	` Only	I warn you	by the revelation.`	
وَلَا	يَسْمَعُ	ٱلصُّمُّ	ٱلدُّعَآءَ	إِذَا مَا	يُنذَرُونَ	٤٥
But not	hear	the deaf	the call	when	they are warned.	45
وَلَئِن	مَّسَّتْهُمْ	نَفْحَةٌ	مِّنْ	عَذَابِ	رَبِّكَ	
And if	touches them	a whiff	of	(the) punishment	(of) your Lord,	

surely they will say, ` C
woe to us! Indeed, we
were wrongdoers.`

47. And **We** set up the scales of justice for the Day of Resurrection, so no soul will be wronged at all. And if there be the weight of a mustard seed, **We** will bring it (to account). And sufficient are **We** as Reckoners.

48. And verily, **We** gave Musa and Harun the Criterion and a light and a Reminder for the righteous.

49. Those who fear their Lord without seeing **Him**, and they are afraid of the Hour.

50. And this is a blessed Reminder, which **We** have revealed. Then will you reject it?

51. And verily, **We** gave Ibrahim his guidance before, and **We** were about him Well-Knowing.

52. When he said to his father and his people, ` What are these statue
to which you are devoted?`

53. They said, ` W
found our forefathers worshipping them.`

54. He said, ` Verily you and your forefathers were in manifest error.`

55. They said, ` Hav
you come to us with the truth, or are you

لَيَقُولُنَّ	يَٰوَيْلَنَآ	إِنَّا	كُنَّا	ظَٰلِمِينَ
surely they will say,	` O woe to us!	Indeed, we	[we] were	wrongdoers.`
٤٦ وَنَضَعُ	ٱلْمَوَٰزِينَ	ٱلْقِسْطَ	لِيَوْمِ	
And **We** set	the scales	(of) the justice	for (the) Day	**46**
ٱلْقِيَٰمَةِ	فَلَا	تُظْلَمُ	نَفْسٌ	شَيْـًٔا
(of) the Resurrection,	so not	will be wronged	any soul	(in) anything.
وَإِن	كَانَ	مِثْقَالَ	حَبَّةٍ	مِّنْ	خَرْدَلٍ	أَتَيْنَا
And if	(there) be	weight	(of) a seed	of	a mustard	**We** will bring
بِهَا ۗ	وَكَفَىٰ	بِنَا	حَٰسِبِينَ	٤٧	وَلَقَدْ	
[with] it.	And sufficient	(are) **We**	(as) Reckoners.	**48**	And verily,	
ءَاتَيْنَا	مُوسَىٰ	وَهَٰرُونَ	ٱلْفُرْقَانَ	وَضِيَآءً	وَذِكْرًا	
We gave	Musa	and Harun	the Criterion	and a light	and a Reminder	
لِّلْمُتَّقِينَ	٤٨ ٱلَّذِينَ	يَخْشَوْنَ	رَبَّهُم	بِٱلْغَيْبِ		
for the righteous.	**48** Those who	fear	their Lord	in the unseen,		
وَهُم	مِّنَ	ٱلسَّاعَةِ	مُشْفِقُونَ	٤٩	وَهَٰذَا	ذِكْرٌ
and they	of	the Hour	(are) afraid.	**49**	And this	(is) a Reminder
مُّبَارَكٌ	أَنزَلْنَٰهُ ۚ	أَفَأَنتُمْ	لَهُۥ	مُنكِرُونَ	٥٠	
blessed,	which **We** (have) revealed.	Then are you	of it	rejecters.	**50**	
۞ وَلَقَدْ	ءَاتَيْنَآ	إِبْرَٰهِيمَ	رُشْدَهُۥ	مِن قَبْلُ	وَكُنَّا	
And verily,	**We** gave	Ibrahim	his guidance	before,	and **We** were	
بِهِۦ	عَٰلِمِينَ	٥١ إِذْ	قَالَ	لِأَبِيهِ	وَقَوْمِهِۦ	
about him	Well-Knowing.	**51** When	he said	to his father	and his people,	
مَا	هَٰذِهِ	ٱلتَّمَاثِيلُ	ٱلَّتِىٓ	أَنتُمْ	لَهَا	عَٰكِفُونَ	٥٢
` What	(are) these	[the] statues	which	you	to it	(are) devoted?`	**52**
قَالُوا۟	وَجَدْنَآ	ءَابَآءَنَا	لَهَا	عَٰبِدِينَ	٥٣	قَالَ	
They said,	` We found	our forefathers	of them	worshippers.`	**53**	He said,	
لَقَدْ	كُنتُمْ	أَنتُمْ	وَءَابَآؤُكُمْ	فِى	ضَلَٰلٍ	
` Verily,	you are	[you]	and your forefathers	(were) in	an error	
مُّبِينٍ	٥٤ قَالُوٓا۟	أَجِئْتَنَا	بِٱلْحَقِّ	أَمْ	أَنتَ	
manifest.`	They said,	` Have you come to us	with the truth,	or	you	